

**APPENDIX –IX  
MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

<b>L No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	19183602612
4	COMPLETE ADDRESS WITH PIN CODE	217, VIVEKANANDA SARANI, MOUZA ELAICHI,, WARD NO. 26, J.L. NO. 70, NARENDRAPUR, , BARUIPUR F.S., SONARPUR, KOL - 700150, SOUTH 24-PARGANA , WEST BENGAL – 700150
5	PRINCIPAL NAME	Mrs. DEBJANI SENGUPTA
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	<a href="mailto:info@dwpskolkata.in">info@dwpskolkata.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9007175750

**B : DOCUMENTS AND INFORMATION:**

<b>SL No.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dwpskolkata.in/overview/trust-deed/">https://www.dwpskolkata.in/overview/trust-deed/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dwpskolkata.in/state-noc-recognition/">https://www.dwpskolkata.in/state-noc-recognition/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://www.dwpskolkata.in/state-noc-recognition/">https://www.dwpskolkata.in/state-noc-recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/GOVERNMENT-OF-WEST-BENGAL-building-safety-certificate-revised-2.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/GOVERNMENT-OF-WEST-BENGAL-building-safety-certificate-revised-2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dwpskolkata.in/overview/noc-certifications/fire-noc-2/">https://www.dwpskolkata.in/overview/noc-certifications/fire-noc-2/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dwpskolkata.in/deo/">https://www.dwpskolkata.in/deo/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dwpskolkata.in/overview/noc-certifications/safe-drinking-water-sanitary-condition-certificat/">https://www.dwpskolkata.in/overview/noc-certifications/safe-drinking-water-sanitary-condition-certificat/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

<b>SL No.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/02/fees-structure-edited-3_img.jpg">https://www.dwpskolkata.in/wp-content/uploads/2024/02/fees-structure-edited-3_img.jpg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dwpskolkata.in/academics/academic-planner/">https://www.dwpskolkata.in/academics/academic-planner/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dwpskolkata.in/overview/smc/">https://www.dwpskolkata.in/overview/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dwpskolkata.in/overview/pta/">https://www.dwpskolkata.in/overview/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Debjani Sengupta
2	Total Number of Teachers	13
	PGT	3
	TGT	2
	PRT	8
3	TEACHERS SECTION RATIO	1.2:1
4	DETAILS OF SPECIAL EDUCATOR	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15214.78
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 131
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	