

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	217,VIVEKANANDA SARANI, MOUZA ELAICHI, WARD NO. 26, J.L.NO.70, SOUTH 24-PARGANA, WEST BENGAL - 700150
5	PRINCIPAL NAME	Mrs. DEBJANI SENGUPTA
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	info@dwpskolkata.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9007175750

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/Trust-Deed.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/NOC-RECOGNITION-CERTIFICATE.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/NOC-RECOGNITION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/NOC-RECOGNITION-CERTIFICATE.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/NOC-RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/GOVERNMENT-OF-WEST-BENGAL-building-safety-certificate.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/GOVERNMENT-OF-WEST-BENGAL-building-safety-certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/fire_noc_reupdated1-716x1024-1.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/fire_noc_reupdated1-716x1024-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/SchoolSigned.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/SchoolSigned.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dwpskolkata.in/wp-content/uploads/2024/04/Water-Annex-XIII-1488x2048-1.pdf">https://www.dwpskolkata.in/wp-content/uploads/2024/04/Water-Annex-XIII-1488x2048-1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dwpskolkata.in/fee-structure/">https://www.dwpskolkata.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dwpskolkata.in/academics/academic-planner/">https://www.dwpskolkata.in/academics/academic-planner/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dwpskolkata.in/overview/smc/">https://www.dwpskolkata.in/overview/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dwpskolkata.in/overview/pta/">https://www.dwpskolkata.in/overview/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mrs. DEBJANI SENGUPTA
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	6
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RUMI KARJEE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RITESH KAUR SOKHI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15214.78
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 110
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	